

|  | CHILD'S NAME   |                                    | SEX                           | BIRTHDATE        |  |
|--|--|------------------------------------|-------------------------------|------------------|--|
|  | ADDRESS (STREET, CITY, STATE, ZIP CODE)                                  |                                    | HOME TELE                     | EPHONE NUMBER    |  |
|  | SCHOOL CHILD ATTENDS   |                                    |                               |                  |  |
| OPTIONAL   | NAME   |                                    | TELEPHONE NUMBER ( )          |                  |  |
| P  | S (STREET, CITY, STATE, ZIP CODE)  |                                    |                               |                  |  |
|  | IDENTIFYING INFORMATION  |                                    |                               |                  |  |
|  | A) MOTHER'S OR GUARDIAN'S NAME   |                                    | HOME TELEPHONE NUMBER         |                  |  |
| ADDRESS (☐ SAME AS CHILD/OR STREET, CITY, STATE, ZIP CODE) |  |                                    |                               |                  |  |
|  | EMPLOYED BY (OR SCHOOL ATTENDED)   |                                    | HOURS OF EMPLOYMENT FROM TO   |                  |  |
|  | ADDRESS (STREET, CITY, STATE, ZIP CODE)                                  |                                    | BUSINESS TELEPHONE NUMBER ( ) |                  |  |
|  | B) FATHER'S OR GUARDIAN'S NAME   |                                    | HOME TELE                     | EPHONE NUMBER    |  |
|  | ADDRESS (  SAME AS CHILD/OR STREET, CITY, STATE, ZIP CODE)               |                                    |                               |                  |  |
|  | EMPLOYED BY (OR SCHOOL ATTENDED)   |                                    | HOURS OF<br>FROM              | EMPLOYMENT<br>TO |  |
|  | ADDRESS (STREET, CITY, STATE, ZIP CODE)                                  |                                    | BUSINESS ( )                  | TELEPHONE NUMBER |  |
|  | RGENCY CONTACT(S) (OTHER THAN PARENT(S) OR DOCTOR) AT LEAST ONE REQUIRED |                                    |                               |                  |  |
|  | NAME   | ,                                  | TELEPHONE NUMBER              |                  |  |
|  | ADDRESS (STREET, CITY, STATE, ZIP CODE)                                  | ET, CITY, STATE, ZIP CODE)         |                               | SHIP             |  |
| OPTIONAL   | NAME   |                                    | TELEPHON                      | E NUMBER         |  |
| OPTIC  | ADDRESS (STREET, CITY, STATE, ZIP CODE)                                  | SS (STREET, CITY, STATE, ZIP CODE) |                               | RELATIONSHIP     |  |
|  | PERSON(S) AUTHORIZED TO TAKE CHILD FROM THE CHILD CA                     | RE FACILITY:                       |                               |                  |  |
|  | NAME NAME  |                                    |                               |                  |  |
|  | COMMENTS ON CHILD'S DEVELOPMENT  |                                    |                               |                  |  |
|  | (NOTE ALLERGIES, HABITS, SPECIAL LANGUAGE, ETC.)                         |                                    |                               |                  |  |
|  |  |                                    |                               |                  |  |
|  |  |                                    |                               |                  |  |
| TO BE COMPLETED BY CHILD CARE FACILITY                     |  |                                    |                               |                  |  |
|  | ADMISSION DATE   |                                    |                               |                  |  |
|  | ENROLLED FOR (DAYS OF WEEK)  |                                    |                               |                  |  |
|  | HOURS PER DAY  |                                    |                               |                  |  |
|  | FROM TO  |                                    |                               |                  |  |
|  | DISCHARGE DATE (TO BE RETAINED FOR ONE YEAR AFTER DISCHARGE)             |                                    |                               |                  |  |
|  |  |                                    |                               |                  |  |

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| AUTHORIZATION FOR EMERGENCY MEDICAL CARE   |   |  |  |  |
|--|---|--|--|--|
| I understand that I will be notified at once in case of accident or illness to my child, and I will make arrangements for medical care of my child with the physician or hospital of my choice.                                | у |  |  |  |
| If I cannot be reached to make necessary arrangements, or in a critical emergency requiring medical care, I hereby   | У |  |  |  |
| authorizePROVIDER  | _ |  |  |  |
| PROVIDER   |   |  |  |  |
| (Please list name & phone # of doctor, hospital or both)   |   |  |  |  |
| To Contact Doctor/Clinic:  |   |  |  |  |
| NAME TELEPHONE ( )   |   |  |  |  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) - OPTIONAL   |   |  |  |  |
| For Emergency Medical Treatment Of My Child, My Preferred Hospital Is:   |   |  |  |  |
| NAME TELEPHONE ( )   |   |  |  |  |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) - OPTIONAL   |   |  |  |  |
| TRIP AND ACTIVITY PERMISSION   |   |  |  |  |
| I $\square$ do $\square$ do not give consent for my child to take part in field trips or excursions with this child care facility under prope supervision.   | r |  |  |  |
| I understand I will be notified when such trips are planned and that I must give written permission for each field trip or excursion.  |   |  |  |  |
| I $\square$ do $\square$ do not give permission for the facility to transport my child to and from school.   |   |  |  |  |
| NAME OF SCHOOL ADDRESS   |   |  |  |  |
| AGREEMENTS   | _ |  |  |  |
| a) The provider and I have agreed on a plan for continuing communication regarding my child's development, behavior etc.   |   |  |  |  |
| b) When my child is ill, it is understood and agreed that s/he may not be accepted for care.   |   |  |  |  |
| c) I have received a copy of this facility's policies pertaining to the admission, care and discharge of children.   |   |  |  |  |
| d) I have been informed that a copy of the Licensing Rules for Family Child Care Homes/Licensing Rules for Group Child Care Homes/Licensing Rules for Child Care Centers in Missouri is available at this facility for review. |   |  |  |  |
| PARENT/LEGAL GUARDIAN SIGNATURE  DATE  |   |  |  |  |
| HEALTH REPORT FOR SCHOOL-AGE CHILD   |   |  |  |  |
| CHILD'S HEALTH HISTORY AND CURRENT HEALTH PROBLEMS   |   |  |  |  |
| ANY ALLERGIES, SPECIAL MEDICAL CONDITIONS, INCLUDING CHRONIC HEALTH PROBLEMS:  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| ANY SPECIAL MEDICATIONS AND/OR RESTRICTIONS:   |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| THIS CERTIFIES THAT MY CHILD IS, TO MY KNOWLEDGE, IN GOOD HEALTH AND FREE OF DISABILITIES THAT WOULD ENDANGER HIM/HER OR OTHER CHILD IN DAY CARE.  PARENT OR LEGAL GUARDIAN SIGNATURE  DATE                                    |   |  |  |  |

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